

| SHREWSBURY TOWN COUNCIL LIST OF PLANNING DECISIONS |                                                      |                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agenda No    |
|----------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| REGISTERED BETWEEN 30 May - 26 June 2026           |                                                      |                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8.2          |
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| Application                                        | Location                                             | Proposal                                                            | STC Decision | STC Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SC Decision         | SC Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meeting Date |
| 26/01342/FUL                                       | 1 Snowdrop Close<br>Shrewsbury<br>Shropshire SY3 7TU | Retrospective planning permission for detached single storey garage | Objection    | The Town Council objects to this application. Members view this retrospective application as a means of achieving planning permission by stealth. The Town Council has on previous occasions objected to applications for development siting detriment to the highway and only accepted the development of a garage on site. The Council has reason to believe that what has been built does not reflect that planning permission and has the potential to have an adverse effect on the highway. As such, unless the applicant agrees to amend the application to what was granted permission for, the Planning Authority should proceed with planning enforcement a seek demolition.Members fully support the comments raised by the public. | Grant<br>Permission | Permission granted subject to following condition: The garage hereby permitted shall only be used in association and incidental to the enjoyment of the existing residential dwelling 1 Snowdrop Close and shall not at any time be sold, let or otherwise disposed of or allowed to be occupied as a separate unit of residential accommodation. The proposals are considered to be acceptable within the context of the overall street scene and the proposed works are not considered to result in any significant implications for the residential amenity of existing and neighbouring properties | 12.05.2026   |