

# SHREWSBURY TOWN COUNCIL RECREATION & LEISURE COMMITTEE 6<sup>th</sup> March 2024

Officer: Ruth Jones - Office Manager

## **TEAM SHREWSBURY UPDATE**

## **Purpose of the Report**

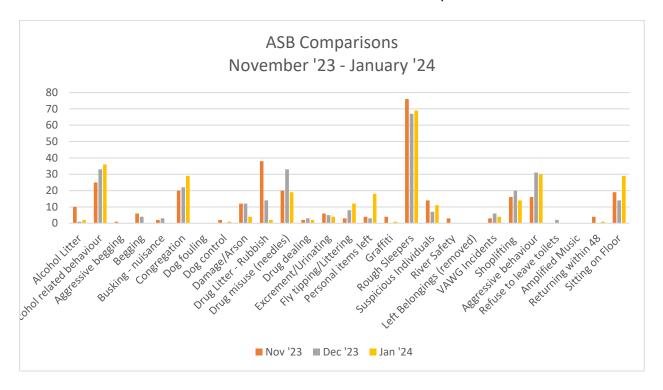
To receive an update on Team Shrewsbury

## **Meetings**

Any ASB issues/concerns please raise via the Office Manager. Operational meetings continue fortnightly, Tactical meetings have been split into the current priorities – River Safety, ASB & Youth.

#### **Incidents**

The below shows the ASB incidents recorded November 2023 – January 2024:



## Theft of Items Returned

During November 2023 – January 2024 – approximately £2,000 worth of items have been recovered and returned back to stores.

#### **Financial Assistance**

If you're struggling with the cost of living, you may be able to apply for some help from Shropshire Council. The Council's Welfare Support Team has been helping people who are struggling to meet their essential living costs with awards from the Household Support Fund. The most recent round of the Household Support Fund ends on 31 March 2024, and there has been no announcement yet regarding whether it will continue beyond that date. Please note that applications made after 11 March 2024 may not be considered.

- For queries about this, please call the team on 0345 678 9078 (option 1).
- To make an application, please call our application line, on 0345 678 9078 (option 2).

If you apply, we will need you to provide the most recent bank statement that you have received for each account held by you (and your partner if you have one). We will need to see this for current accounts, savings accounts, joint accounts, and for accounts that have a zero balance or are overdrawn. We may also ask you to provide this for other adult residents in the house. Each statement must cover a whole month. If you don't have the most recent statement, please go to your branch and ask them for a bank transaction statement for a whole month up to the current date. The statement should show your name and address, and have three columns showing all money received, all money spent and the balance.

Any changes in the support we can provide from April 2024 will be announced in our next report.

For more information on the Welfare Support Team: <a href="https://shropshire.gov.uk/shropshire-council/welfare-support-team-local-welfare-provision/">https://shropshire.gov.uk/shropshire-council/welfare-support-team-local-welfare-provision/</a>

For more information on help with the cost of living: <a href="https://www.shropshire.gov.uk/cost-of-living-help/">https://www.shropshire.gov.uk/cost-of-living-help/</a>

#### **PSPO**

Prosecure has continued to utilise the PSPO during their trail period, this has now been extended indefinitely.

#### Youth

- SC Exploitation Team National Child Exploitation Awareness 18<sup>th</sup> March 2024.
- **SC Youth** Currently exploring a venue for holding in-door sessions on Saturdays for focus work on drugs, mental health, relationships etc.

Service is currently going through the Early Help transformation, which will be implemented by 31<sup>st</sup> March 2024. Approx 2,000 responses were received from the Youth survey and focus groups will be arranged for obtaining more in-depth information.

• **STC Youth** - Youth clubs are all up and running following the Christmas break, apart from the Upton Lane lodge session, however youth teams are continuing to carry out detached work in the Monkmoor area, following the Thursday football session.

Alternate Curriculum work continues within the schools & engagement for creating a Youth council in readiness for starting in May.

#### Safer Streets 5 (SS5)

WMP Police submitted a Home Office bid for SS5 (Tackling ASB in West Mercia) and has been successful for Shrewsbury, along with Oswestry, Leominster and Evesham. The bid will cover Shrewsbury Centre, Harlescott and Monkmoor areas. The project will be working with Intensive Engagement Ltd to build capacity with communities & organisations, over a 40-week programme.

The aim is to make local areas safer and reduce the demand on police, local authorities, and other local agencies, as well as fitting in with the Home Office Policing Hotspots Initiative. The project will be broken down into 8 steps:

- 1. **Justification** for commencing Intensive Engagement.
- 2. Assets what assets, networks already exist.
- 3. **Stakeholders & Networks** who is directly involved in the issues.
- 4. **Insights and Rich Pictures** engage with community members.
- 5. Working group made up of stakeholders.
- 6. **Identify what the solutions look like** how can they be achieved.
- 7. **Interventions & Evaluation** who is doing what, when etc.
- 8. **Escalation** process / barriers.

The Team Shrewsbury partnership will be extended to incorporate Councillors & Community Organisations, for developing a plan, including:

- Creating a Town Team to manage the Public Realm
- Establishing a very local granular Emergency Plan that sits under the wider county LRF plans
- Creating a database of Volunteers and Volunteering opportunities

### **CCTV Update**

Following Shropshire Council's medium term financial savings, a new model of working for CCTV is being explored in conjunction with Shropshire Fire & Rescue Service (SFRS) for the monitoring of the CCTV cameras. This arrangement is unlikely to include the ongoing maintenance charge for the system. Principal Team Shrewsbury Partners are being asked to assist financially with maintaining the cameras. This is likely to be a matter to be considered at a future Finance & General Purpose Committee.

#### **Police Contacts**

Rank	Collar	First Name	Last Name	Call Sign	SNT
PCSO	6457	Jason	Amplett	FSN60	Harlescott & Sundorne
PCSO	6043	Jacqui	Baldwin	FSR60	Shrewsbury Rural West
PCSO	6387	Lyn	Birch	FSR61	Shrewsbury Rural East
PCSO	6301	Karen	Blakemore	FSS61	Meole & Copthorne
PCSO	6774	Joe	Bradley	FSC61	Shrewsbury Town Centre and Monkmoor
PCSO	6795	Sarah	Edwards	FSR61	Shrewsbury Rural West
Sgt	1228	Gary	Lansdale	FSC40	Shrewsbury Central
PC	2480	Rich	Lee	FST53	Shrewsbury Town Centre and Monkmoor
PC	2579	Simon	Lewis	FSR50	Shrewsbury Rural East
PCSO	6667	Angie	Newson	FSW63	Castlefields & Bagley
PC	123	Aly	Owen	FSS50	Meole & Copthorne
APS	2460	Phil	Parke	FSN50	Harlescott & Sundorne
PC	2578	Nathan	Puplett	FSN51	Harlescott & Sundorne

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PCSO	6166	Angie	Roberts	FSC63	Shrewsbury Town Centre and Mo <b>9(1)</b> or
PCSO	6893	Stuart	Roberts	FSR61	Shrewsbury Rural East
PC	2717	Anna	Rouse	FSN52	Harlescott & Sundorne
PC	21269	Chloe	Spiers	FST52	Shrewsbury Town Centre and Monkmoor
Insp	3574	Ben	Tanfield	FSC30	Shrewsbury Central
PC	21427	Al	Taylor	FST51	Shrewsbury Town Centre and Monkmoor
PC	21125	Rich	Walters	FSR51	Shrewsbury Rural West
Sgt	1134	Neil	Ward	FSC41	Shrewsbury Central
PCSO	40587	Sarah	Williams	FSW60	Castlefields & Bagley
PC	21215	Carl	Williamson	FSW50	Castlefields & Bagley

Agenda No

# **River Safety**

As part of the Safer Streets Funding, river safety videos have been created and published on <a href="https://www.shrewsburybid.co.uk/riversafety">www.shrewsburybid.co.uk/riversafety</a>. Actions continue to be reviewed.

- Water Safety Resource Material
  - RLSS https://www.rlss.org.uk/dwp-ttretffgsdg45354367hjksakyuiydauksh
  - RLSS <u>Winter Water Safety | Royal Life Saving Society UK ( RLSS UK )</u> advice for winter water safety/floods

Home and Dry course - <a href="https://westmerciasar.org.uk/homeanddry/free-water-safety-online-course/">https://westmerciasar.org.uk/homeanddry/free-water-safety-online-course/</a>

SFRS - <a href="https://shropshirefire.gov.uk/water-safety">https://shropshirefire.gov.uk/water-safety</a>

• Educational Material

RLSS - https://www.rlss.org.uk/pages/category/water-safety-education-resources-for-7-9-year-olds https://www.rlss.org.uk/pages/category/water-safety-education-resources-for-5-7-year-olds

## **RECOMMENDED:**

- (i) That the Report be noted;
- (ii) That the Town Clerk and Office Manager continue discussions with WMP and the Intensive Engagement Team for rolling out the SS5 project;
- (iii) That the Town Clerk liaises with Shropshire Council CCTV regarding the service & maintenance budgets.